

it: & it was in my moun as sibe
te honp: & whiche I hadde denouid
it: my wounbe was butir: & he
seide to me: it bihouep yee ete bo
ne to profecie to heepen me: &
to pepis & lagagis & many kig
Ad a reed lyk a // C. H.
Azerd was zouni to me: &
it was seid to me: ryle y
i mete pe temple of god & ye aut:
i me y woult hyepn i it: but caste
y out pe forzerd y is wyoute pe
temple & mete not it: for it is zo
mi to hepen me: & pei thule de
foule pe hooky citee: bi four ty
monepis & tibe yne: & i thal zy
ne to my tibe y witneslis: & pei
thulen pfectie apouland dayes
two hundrid & sarty: & thulen be
clodid wy sactis: yele be tibe y
ne olyues: & tibe y candelstickis
i pei stonde in pe sizt of pe lord
of pe erpe: & if ony ma wole a
noye he: fier thal go out of pe
moun of he & thal deuon her
euemys: & if ony wole hirt he:
pus it bihouep hym to be slayn
pes han power to close heuene:
y it reyne not in pe dayes of her
pfectie: & pei han power on watrs
to turne hem into blood: & to luy
te pe erpe wy euery plage:
as ofte as pei wolen: & whiche
pei thulen ende her witneslis:
pe beett y tibe y v p fro depnel
se: thal make batel azens hem:
i thal oucome hem: & thal sle
hem: & pe bodies of hem thule
ligge in pe strectis of pe greet
citee y is clepid goothly sodom
& egypt: wher pe lord of he was
crucified: & summe of hynagis &
of pepis & of langagis & of he

rene me: thule se pe bodies of
he by pre dayes & an half: & pei
thulen not suffre pe bodies of
he: to be put in biriels: & me en
habnige pe erpe thulen haue
ioye on he: & pei thule make my
rie: & thulen seide nris to gide:
for pes tibe y pfecties tirmetide
hem y dwellen on pe erpe: & aff
pre dayes & an half: pe spirit of
lyf of god entride into hem: &
pei stode on her feet: & greet
diede felde on he y spren hem:
i pei herde a greet vois fro heu
ne: seyrge to he: come vp hydun:
i pei stode into heuene in a clo
de: & pe euemys of he hys he:
i m pat our a greet erpe mouny
was mand: & ye teurpe part of
pe citee felde dou: & pe names
of me seueue pouland weren
slayn i pe erpe mouny: & pe
topir weren sent into drede: & a
uen glorie to god of heuene: &
seurde wo is gon: & lo pe prude
wo thal come some: & pe seueue
angel triupide: & grete vois
weren mand in heuene & seide: ye
re wime of pis world is mand ou
lord and of crist his loue: & he th
al regne into worldis of worldis
amen: & pe four: & tibe y elbe
me y sate in her seetis in pe sizt
of pe lord: felden on her faces:
i woult hyede god i seide: we dou
pafis to yee lord god almygty:
whiche art: & whiche were: & wh
ich art to conyge: whiche hatt
takn y grete veru: & hatt
regued: & folkis ben woz: & y
wraype cam: & tyme of dede me
to be deined: & to zelde meede to
y seruantis & pfectis & halowis

i dredige y name: to finale i to
grete: & to distre hem y coru
piden pe erpe: // C. H.
Ad pe temple of god i he
uene was openyd: & ye
arke of his testamēt was seyn
in his temple: & lettis weren mand:
i voices & pndis & erpe mouny
i greet hal: & a greet signe appe
ride in heuene: a womā clodid
wy pe lime: & pe moone vndur
hir feet: & in ye heed of hir a cro
wne of tibelst sterris: & she had
de in wombe: & she crye in tra
uelige of childe: & is tirmetid:
y she ber childe: & anoy signe was
seyn i heuene: & lo a greet reed
dragu y hadde seueue heedis &
ten hoznes: & in ye heedis of hi
seueue drademes: & ye tail of
hi dronz pe prude part of ster
ris of heuene: & sente he into pe
erpe: & pe dragon stode bifoze pe
womā y was to berige childe:
y whiche she hadde born childe: he
thule deuon hir lone: & she
bar a knaue childe: y was to
reulige alle folkis i an yru ze
rde: & hir lone was ranythid
to god: & to his trone: & pe wo
mā fleiz into wildrness: wher
she har a place mand redy of god:
y he fede hir per a poulynd day
es two hundrid & sarty: & agre
et batel was mand in heuene:
i myzel & hile angels fouzte w
pe dragon: & pe dragon fanyte
i hile angels: & pei hadde not
myzt: ney pe place of he was
foudu more in heuene: & y lke
dragon was cast doibn: pe greet
olde serpent: y is clepid pe denel
& sathanas pat dilleuey al pe

world: he was cast dou into pe
erpe: & hile angels weren sent wy
hi: & i herde a greet vois in heuene:
seyrge: nois is mand heetpe & d
tu i kigdom of our god: & ye po
wer of hys cit: for ye aculer of
our bypen: is cast dou: whiche
aculide he bifoze ye sizt of our
god: day & nyzt: & pei oucam hi
for ye blood of pe loub: & for ye
word of his witneslis: & pei lo
met not her hys til to deap:
y fore ze heuenes be ze glad: &
ze y dwellen i he: wo to ye erpe
i to ye lee: for ye send is come
dou to zou: & har greet wraype:
wrayge y he har lyt tyme: &
astir y pe dragon sz y he was
cast dou to erpe: he purshke
de pe womā y bar pe knaue
childe: & tibe y wengis of a gre
et egle weren zouni to pe wom
mā: y she thule fle into desert
into hir place: wher she is fed:
bi tyme & tymes i half tyme:
fro pe face of pe serpent: & ye ser
pent sente out of hys moun aff
pe womā: watr as a flood: y
he thule make hir to be drayn
of pe flood: & ye erpe helpide pe
womā: & pe erp openyd hys
moun: & soop vp pe flood y
pe dragon sente of hys moun:
i pe dragon was wzoop azens
pe womā: & he wente to ma
ke batel wy ofe of hir seed: y
kepen pe mandemetis of god:
i han pe witneslis of ihu cit:
i he stood on ye grauē of ye lee:
Ad i say a be // C. H.
hanyge seueue heedis:
ten hoznes: & on his hoznes ten